

Message

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**From:** Pope, Robert [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=71B74FF0F9A346D28D72E464A4FFA43D-POPE, ROBERT]  
**Sent:** 10/18/2020 11:57:56 PM  
**To:** Kirk Kessler [kkessler@montrose-env.com]  
**CC:** Gupta, Prashant K [prashant.gupta@honeywell.com]  
**Subject:** Re: Brunswick OU2 and 3 Status Report

Okay. Thanks.

Sincerely,  
Robert H. Pope, GS-14  
Senior RPM  
Superfund, Region 4  
Atlanta, Georgia  
404-272-5799

On Oct 18, 2020, at 7:33 PM, Kirk Kessler <kkessler@montrose-env.com> wrote:

The latter

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**From:** Pope, Robert <Pope.Robert@epa.gov>  
**Sent:** Sunday, October 18, 2020 7:31 PM  
**To:** Kirk Kessler <kkessler@montrose-env.com>  
**Cc:** Gupta, Prashant K <prashant.gupta@honeywell.com>  
**Subject:** Re: Brunswick OU2 and 3 Status Report

Is there a monitoring report forthcoming or is the plan to just incorporate this into the RI Report?

Sincerely,  
Robert H. Pope, GS-14  
Senior RPM  
Superfund, Region 4  
Atlanta, Georgia  
404-272-5799

On Oct 15, 2020, at 3:16 PM, Kirk Kessler <kkessler@montrose-env.com> wrote:

Rob – slide deck is attached and below is a link to the OU2 Data Package for the Aug 2020 sampling

<https://personal.filesanywhere.com/fs/v.aspx?v=8e6b62885a6670a7a6a8>

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**From:** Pope, Robert <Pope.Robert@epa.gov>  
**Sent:** Thursday, October 15, 2020 2:48 PM  
**To:** Kirk Kessler <kkessler@montrose-env.com>

**Cc:** Gupta, Prashant K <[prashant.gupta@honeywell.com](mailto:prashant.gupta@honeywell.com)>

**Subject:** RE: Brunswick OU2 and 3 Status Report

Kirk,

Thanks for this. I'm still looking for the slides from our meeting?

Sincerely,

Robert H. Pope, GS-14

Senior RPM

Superfund and Emergency Management Division

USEPA Region 4

(404) 562-8506 work

(404) 272-5799 mobile

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**From:** Kirk Kessler <[kkessler@montrose-env.com](mailto:kkessler@montrose-env.com)>

**Sent:** Thursday, October 15, 2020 1:05 PM

**To:** Pope, Robert <[Pope.Robert@epa.gov](mailto:Pope.Robert@epa.gov)>; Scully, Pam <[scully.pam@epa.gov](mailto:scully.pam@epa.gov)>

**Subject:** Brunswick OU2 and 3 Status Report

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<Brunswick Slide Deck for Sept 29 09292020\_0929.pdf>

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